



**MEMBER SOCIETY QUESTIONNAIRE: FISCAL YEAR 2020-2021**

The following questionnaire will enable the Utah Engineers Council to gather the information it needs for the coming year. **E-mail addresses are required.**

Please complete it and return it to the UEC office **ASAP**.  
4049 South Highland Dr. Millcreek, UT. 84124 e-mail: [carla@thenewslinkgroup.com](mailto:carla@thenewslinkgroup.com)

Member Society \_\_\_\_\_

Society Initials \_\_\_\_\_ Number of members in Utah Association \_\_\_\_\_

Monthly election meetings are generally held \_\_\_\_\_

How do you choose your UEC Representative (i.e., Vice-Chair, Past Chair, etc.)?  
\_\_\_\_\_

Date and time (and place, if known) monthly meetings are generally held (i.e., 2nd Wednesday of each month at Noon)  
\_\_\_\_\_  
\_\_\_\_\_

Local Chapter Website \_\_\_\_\_

**PRESIDENT OR CHAIR**

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone (work) \_\_\_\_\_ (cell) \_\_\_\_\_

Fax \_\_\_\_\_ E-mail address \_\_\_\_\_

**VICE PRESIDENT OR CHAIR**

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone (work) \_\_\_\_\_ (cell) \_\_\_\_\_

Fax \_\_\_\_\_ E-mail address \_\_\_\_\_



**SECRETARY**

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone (work) \_\_\_\_\_ (cell) \_\_\_\_\_

Fax \_\_\_\_\_ E-mail address \_\_\_\_\_

**TREASURER**

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone (work) \_\_\_\_\_ (cell) \_\_\_\_\_

Fax \_\_\_\_\_ E-mail address \_\_\_\_\_

\* The information provided herein is for UEC use only and will not be distributed or published.